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| Index of Claims  | Application/Control No. 10648583 | Applicant(s)/Patent Under Reexamination BASHAM ET AL. |
| | Examiner Tran, Philip B | Art Unit 2155 |

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|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

☐ Claims renumbered in the same order as presented by applicant
 ☐ CPA
 ☐ T.D.
 ☐ R.1.47

| CLAIM | | DATE | | | | | | | |
|-------|----------|------------|------------|--|--|--|--|--|--|
| Final | Original | 06/11/2007 | 12/25/2007 | | | | | | |
| 1 | 1 | ✓ | = | | | | | | |
| 2 | 2 | ✓ | = | | | | | | |
| 3 | 3 | ✓ | = | | | | | | |
| 4 | 4 | ✓ | = | | | | | | |
| 5 | 5 | ✓ | = | | | | | | |
| | 6 | ✓ | - | | | | | | |
| 6 | 7 | ✓ | = | | | | | | |
| 7 | 8 | ✓ | = | | | | | | |
| 8 | 9 | ✓ | = | | | | | | |
| 9 | 10 | ✓ | = | | | | | | |
| | 11 | ✓ | - | | | | | | |
| 10 | 12 | ✓ | = | | | | | | |
| 11 | 13 | ✓ | = | | | | | | |
| 12 | 14 | ✓ | = | | | | | | |
| 13 | 15 | ✓ | = | | | | | | |
| 14 | 16 | ✓ | = | | | | | | |
| 15 | 17 | ✓ | = | | | | | | |
| | 18 | ✓ | - | | | | | | |
| 16 | 19 | ✓ | = | | | | | | |
| 17 | 20 | ✓ | = | | | | | | |
| 18 | 21 | ✓ | = | | | | | | |
| 19 | 22 | ✓ | = | | | | | | |
| 20 | 23 | ✓ | = | | | | | | |
| | 24 | ✓ | - | | | | | | |
| 21 | 25 | ✓ | = | | | | | | |
| 22 | 26 | ✓ | = | | | | | | |
| 23 | 27 | ✓ | = | | | | | | |
| 24 | 28 | ✓ | = | | | | | | |
| 25 | 29 | ✓ | = | | | | | | |
| 26 | 30 | ✓ | = | | | | | | |